## **WORLD'S**



# CRESSET

### "Ponder the Path of thy feet and Let all thy ways be established," Prov. 4-26

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CAUDLE GROVE, WRIGHT Co. MO. THURSDAY JULY 5th, 1917.

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### The CRESSET

MOUNTAIN GROVE MISSOURI. R. F. D. No. 8, Caudle Grove

REV, L. S. GARRETT, EDITOR

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## Scott County Epidemic Akin to Asiatic Golera. Spreads into Ark.

HALF OF FRANKLIN COUNTY STRICKEN-RESIDENTS ARSENIC FOUND IN FLOUR.

KENNETT, MO. July 1-The malady which resembles Asiatic cholera and which has killed eighty six persons mostly child. ren in Scott and Dunklin countries, bas now crossed. into Arkansas, six deaths having been reported at Luxora Ark. in two days.

The disease, infective entercolitis, is being carried by flies GIBBONS TO AID HOOVER. and is gradually enlarging its territory. Five additional Mis souri towns are also affected.

While it is estimated that 50 per cent of the people of Dunklin County are suffering, many bave have had to stay in bed only a few days. Doctors say malady is one of the most painful known to medical science, Dr. U. A. V. Presnel, describing the disease, said;

"We doctors just have to sit by unable to ease the pain . The pain is constant. Some. times children go into convul. cions and lose consciousness. but adults have no such relief They have to stand it until the end comes in one last paroxysm of pain.".

Arsenic Found in Flour. Towns now in the grip of the malady are Kennett. Senath, Townley. Campbell, Malden in Pemiscott County While the thrash.

eloped here annually for many rears few deaths were previous. ly caused.

The source of the severity of the disease remains a mystery, but a rigid investigation into the belief of some that it was due o a deliberate effort of human conservative of this by the request of Hon. Herbert slain in the sanctuary of section that 'German spies' had anything to do with it,

A chain of peculiar circumstances gave birth to the suspicion that a deliberate effort was being made in this section to cause wholesale deaths. The illness of a number of people at Sikeston, Scott County led to an analysis of the flour of a Sikeston milling company and the discovery of the presence of arsenic. So far this has been unexplained, Several bundred sacks were confiscated after having been tested:

James Campbell and Edward Edmonston, under arrest here charge with a conspiracy against the government, were held on a high bail after they had made antiregistration speeches and deponnced war. Campbell tore an American fiag from the band stand in Kennett Courthouse yard and put the red flag of socialism in its place,

Kennett residents declare they Campbell predict. heard Dunklin County would be visited by a "divine curse of the county's prtriotic support of the seletive draft Campbell denies the remarks had any significance.

It was at this time the epidemic which caused the death of eighty-six person broke out almost gimultaneously in Scott and Dunklin counties.

(The Kansas City Journal.)

CARDINAL WILL URGE BAL TIMORE CATHOLICS TO CON-SERVE FOOD.

BALTIMORE June 25 - Herbert C Hoover national food administrator conferred with Cardinal Gibbons here today on the food situation.

As a result of Mr. Hoover's visit the cardnal will issue a letter to be read in all the Catholic churches of the Baltimore diocese next Sunday urging housewives to exercise economy in their kitchens.

[Kansas City Journal.]

#### NOTICE

-The Colony people will have an Hayti. Oran, Sikeston. It made Engine to run their Separator in its appearence at Hayti Satur. early thrashing time. So our day, when J. D Dorris and O. N. friends need not fear of us not in the beginning of the watches And it waves from sea to sea, Watts were stricken. Hayti is being in the field in time to dour out thine hear like water Proudly on this day unfurl it,

#### disease in a mild form has dev. Say eThe. Waste. And up thy hands toward him for the End The War.

A SPECIAL SERMON Preach ed, by the ED. of the WORLD'S CRESSET on July the 1st. 1917, to an audience of over 100 people Hoover of Washington D. C. President of the Food Proposident. Our Text was

'If ye be willing and obedient ye shall eat the good of the land: But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord bath spoken it." Isa 1 -19-20)

The Text itself press upon us our duty in regard to "Save the Wast," Then it is not only a request of Hoover to be saving and equanomical, but it is a duty placed upon us by the Great Creator of mankind.

Now Fathers and Mothers, a special request comes from Mr Hoover, to "Save the waste and Win the War."

Now we believe in being very saving. For many times, to make an illustration, we see a crumb that has fallen from the table, we have it picked up, not for man, woman or child to eat, but give it to the chicken, that, which can be eaten by the hun! gry. In this manner we can save the Waste and supply our own family. And if we have heart We stand first for the enough to spare give it to the principals of the liberty Christ starving millions. For God says "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break

every yoke? when thou seest the

the bumper crops raised by their husbands, fathers and brothers. For we wish to show you to please read, day that we are now on the bor-

ders of one of the worst famines and pestilences ever was, as the Word warns us of. Please Read.

Mine eyesdo f ail with tears the distruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city. They say to their mothers,

Where is corn and wine? when swooned as the wounded in the streets of the city, when their souls was poured out into their mothers' bosom.' Lam 2 -- 11-

Also.

before the face of the Lord; lift

of thy young children. that faint for hunger in the top of every street.

Behold, O Lord, and consider to whom thou has done this. Shall the women eat their, fruit andchildren of a span long? shall For the present we say He's the priest and the prophet be the Lord,

The young and the old lie on the ground in the streets; my virgins and my young men are lamp of life is granted to burn. fallen by the sword, thou has slain them in the day of thine under the reins of the word of anger; thou hast killed, and not God is the sentiment of our pitied."(Lam 2-19-21)

people to understand the great people. And bad buisness comes distress of famine coming upon from selfisb Co oportions, And the world as it is already show- we believe this, untill the nation ing the great front parts of the is completly christianized in

For we must believe that now is one of the worst times on the world, that has ever been witnessed by the human family.

And we further believe by the word that we are no ways to the worst of it. Therefore it stands us in hand to put forth trial peace. Instead of laws every effort which lay in our that oppress and hamper legitipower, to "save the wast."

We do not believe in war. And we say if the whole world industrial systems.' would put on the whole Armour!

more patriotic than we are at ment and the same rule while set us free under. Second we stand for Liberty and the principals given us by our fore fathers, in the Declaration of our Independence.

3rd, Our flag can not trail in the dust while we have the Bro. Horace and me was out Is it not to deal thy bread to power to prevent it. It is to preaching about Creation and the hungry, and that thou bring grand an emblem of the courts Formation, and met with two the poor that are cast out to thy of heaven-for the square piece of people to convert; they are Bro. blue represents the blue arch of naked, that then cover him; and heaven-the oroginal 13 stars the versation, that thou hide not thyself from 13 Apostles -the seven red strips in two men theory, that one man thine own flesh?' (Isa 58-6-7) The shed blood of our Lord and was created and one formed. The woman is called upon to Saviour, The six white strips plant gardens and save all they the pure body of our Lord and Series of Sermons and want possible can, in connection with master. And by these stripes we are healed. So we give you the song of our own compostion explain why it isn't round.

> OUR BANNER AND OUR FLAG.

We will guard our Nation's

my bowels are troubled, my liver Our believed red, white and bine. is poured upon the earth. for And the flag that has three colors

> Shall be ever kept in view. For it is the sign of promise, Bringing hope to me and you To the flag that has three colors: We 'shall ever more be true.

From Alaska's ice ciad mount sins,

We our native flag can see. In the Supny South we find it, Floating o're the orange tree | much. "Arise, cry out in the night Tis the emblem of our Freedom, O'er our land of Liberty.

We care not for gold or silver, Nor for riches of the best; But the flag that's floating yonder.

O'er the land we love the best' Now we point you to the Banner That is floating to the sky: And the Author who is Jesus,

nigh -Composed by

Rev. L. S. Garrett.

We will walk under the flag of our noble country while the We say to you Co oporation heart, It is not big business, May god help the American but bad puisness that starves

> fact as well as in name. And Instead of the gospel of dis. content, which has been preached throughout the length and breadth of this land, what we need is the gospel of unity and harmony. Instead of industrial strife, what we need is indusmate business, what we need is laws that encourage the highest degree of efficiency of our great

We say to the people here, it is of God, there would be no war. | best that we shall stand for Yet there is no one who are Bible principals and our govern.

Dear Bro. Editor:

and sister Saunders and thank fate on us for their lucky con-They believe truly

They are interested in your you to explain the whole theory in them especially about the flatness of the earth. Please

Bro. Felix and sister Mar garet couldent scrape up whole quarter so they borrowed for us воше.

Bro. Hali am rejoicing at me converting people out Bro. Orr am jealous. Have you ever got Sister Alette Johnson's quarter and letter, she wrote you fine, long letter asking where Bro. Orr was, she ain't seen him in long time and thinks submarine in Chicago crick must have got him. Also to tell you that her son Arthur am engaged and Geraldine Hibbard got fine glass ring from him, ain't that fine.

I too am sending you a box which sister Helen and me fixed. We hope you are enjoying it

Bro. Felix Saunders lives at 6226 University Avenue Chicago ne will send more money when be earns it. With love to the CRESSET. -Lowis Oison,